

**EIGHTEENTH**  
**ANNUAL MEETING**  
of the **FEDERAL COUNCIL**



**KOREA**

**SEOUL, SEPTEMBER 1929**



**EIGHTEENTH**  
**ANNUAL MEETING**

OF THE

**FEDERAL COUNCIL**

OF

**PROTESTANT EVANGELICAL MISSIONS**

IN

**KOREA**

**SEOUL, SEPTEMBER 14TH-18TH 1929**

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# I. OFFICERS

1929—30

|                     |                      |
|---------------------|----------------------|
| Chairman.....       | A. F. Robb           |
| Vice-Chairman ..... | Henry D. Appenzeller |
| Secretary.....      | Chas. A. Sauer       |
| Treasurer .....     | John F. Genso        |
| Statistician .....  | L. T. Newland        |
| Librarian .....     | Gerald Bonwick       |

## Executive Committee

A. F. Robb, Chairman EX-OFFICIO

|                            |                         |
|----------------------------|-------------------------|
| W. M. Clark.....           | D. A. Macdonald         |
| John Z. Moore.....         | M. Trudinger            |
| R. A. Hardie.....          | Roscoe C. Coen          |
| Miss Jessie B. Marker..... | E. M. Cable, EX-OFFICIO |

## Officers—Elect for 1930-31

|               |             |
|---------------|-------------|
| Chairman      | E. M. Cable |
| Vice-Chairman | H. M. Bruen |

## II. COMMITTEES

### Government-Relations

|      |               |                 |                  |
|------|---------------|-----------------|------------------|
| 1930 | J. E. Fisher  | D. A. Macdonald | W. M. Clark      |
| 1931 | S. A. Moffett | J. N. MACKENZIE | Miss Ada B. Hall |
| 1932 | Thos. Hobbs   | W. A. Noble     | B. P. Barnhart   |

### Rules and By-Laws

|      |                 |              |
|------|-----------------|--------------|
| 1930 | E. W. Koons     | L. H. Snyder |
| 1931 | ROBERT KNOX     | G. Engel     |
| 1932 | Robert Grierson | J. Z. Moore  |

### Hymn-Book

|      |               |                 |                    |
|------|---------------|-----------------|--------------------|
| 1930 | R. Grierson   | Mrs. Wm C. Kerr | H. D. APPENZELLER  |
| 1931 | Miss E. Kerr  | W. M. Clark     | Miss Mary B. Young |
| 1932 | A. A. Pieters | Miss C. Baker   | Mrs. J. H. Boots   |

### Nominating Committee

|      |                |                |
|------|----------------|----------------|
| 1930 | C. A. Clark    | John V. Lacy   |
| 1931 | V. R. Turner   | F. M. Eversole |
| 1932 | E. A. Knechtel | A. W. ALLEN    |

### Language School

|      |             |                   |              |
|------|-------------|-------------------|--------------|
| 1930 | E. M. Cable | H. H. UNDERWOOD   | R. A. Hardie |
| 1931 | E. W. Koons | H. D. Appenzeller | R. Grierson  |
| 1932 | H. M. Bruen | F. W. Cunningham  | J. C. Crane  |

### Social Service

|                  |                        |
|------------------|------------------------|
| B. P. BARNHART   | Miss E. T. Rosenberger |
| C. I. McLAREN    | Miss F. L. Clerke      |
| J. E. Fisher     | Miss L. Dupuy          |
| J. D. VanBuskirk | W. E. Shaw             |
| Miss H. Tinsley  | Miss B. P. Bair        |

### Publications

|              |                 |
|--------------|-----------------|
| R. A. HARDIE | Gerald Bonwick  |
| H. A. Rhodes | Miss E. Wagner  |
| Thos. Hobbs  | D. A. Macdonald |
| E. M. Cable  | J. F. Preston   |

### Arrangements

THOS. HOBBS  
Mrs. J. A. McAnlis

Miss Kinsler

### Audit

H. T. OWENS

Miss Marion Troxel

### Library

GERALD BONWICK  
W. L. Nash  
W. D. Reynolds  
Miss M. Kinsler

Miss Grace L. Dillingham  
A. A. Pieters  
Miss R. Diggs

### Necrology

E. M. CABLE  
Miss E. McEachern  
L. O. McCutcheon

Geo. H. Winn  
Miss E. Kerr

### Chinese Work

Miss QUINN  
Miss L. H. McCully  
L. C. Brannan  
C. A. Clark  
F. E. Hamilton  
W. E. Shaw  
Miss Irene E. Haynes  
J. N. Mackenzie

Miss D. Hocking  
Miss Margaret Hess  
S. D. Winn  
W. M. Clark  
R. C. Coen  
S. H. Martin  
R. A. Hardie

### Christian Temperance

Mrs. T. Hobbs  
Mrs. W. A. Noble  
Miss C. Erwin

F. S. MILLER  
D. B. Avison  
H. B. Newell

### Practical Evangelism

W. N. Blair  
W. A. NOBLE  
M. Trudinger

L. C. Brannan  
D. A. Macdonald  
W. F. Bull

### Student Activities

D. B. Avison  
W. J. ANDERSON  
Miss M. Davies

W. M. Clark  
Miss E. McEachern  
L. B. Snyder

### Fraternal Delegates

#### *Federated Missions of Japan*

John Z. Moore

Alternate W. E. Shaw

#### *Council of Churches of Korea*

H. M. Bruen

Alternate T. S. Soltau

### Editorial Boards

#### *Korea Mission Field*

Miss E. Wagner

R. C. Coen

*Editor-in-Chief*

H. H. Underwood

W. C. Kerr

Miss M. Troxel

Gerald Bonwick

Mrs. J. E. Fisher

W. M. Clark

Hugh Miller

#### *Prayer Calendar*

Gerald Bonwick

#### *Korea Missions Year-Book*

E. H. Miller, Editor

S. H. Martin

W. M. Clark

C. I. McLaren

Miss Marion Conrow

R. C. Coen

Miss C. Erwin

### III. ROLL OF DELEGATES

#### Mission of the Presbyterian Church in the U. S. A.

|                      |                     |
|----------------------|---------------------|
| O. R. Avison         | C. S. Hoffman       |
| G. H. Winn           | Mrs. R. K. Smith    |
| Miss A. S. Doriss*   | E. H. Miller        |
| W. N. Blair          | E. L. Campbell      |
| Bruce Hunt           | Miss E. Sharrocks   |
| Mrs. R. O. Reiner    | T. S. Soltau        |
| F. E. Hamilton       | H. M. Bruen         |
| Miss Jean Delmarter  | D. N. Lutz          |
| J. Y. Crothers       | W. B. Hunt          |
| R. K. Smith          | Mrs. E. L. Campbell |
| Mrs. W. N. Blair     | A. G. Fletcher      |
| F. S. Miller         | Edward Adams        |
| C. A. Clark          | Miss Marist Kinsler |
| L. P. Henderson      | Francis Kinsler     |
| Mrs. L. P. Henderson |                     |

#### Mission of the Presbyterian Church in the U. S.

|                     |                  |
|---------------------|------------------|
| F. M. Eversole      | L. O. McCutcheon |
| W. F. Bull          | Miss A. L. Greer |
| Miss R. Miller*     | Robert Knox      |
| L. T. Newland       | Joseph Hopper    |
| B. A. Cumming       | M. L. Biggar     |
| Julia Martin        | Miss L. Austin   |
| Miss Georgia Hewson | J. F. Preston    |
| J. I. Paisley       | W. D. Reynolds   |
| Miss L. Dupuy       |                  |

#### Mission of the Methodist Episcopal Church

|                        |                    |
|------------------------|--------------------|
| Bishop James C. Baker  | J. D. VanBuskirk   |
| A. G. Anderson         | E. M. Cable        |
| H. D. Appenzeller      | John Z. Moore      |
| Ethel M. Butts         | C. A. Sauer        |
| Sherwood Hall          | Miss H. P. Robbins |
| Miss Jessie B. Marker* | Miss E. Roberts    |
| Miss Mary B. Young     | W. A. Noble        |
| W. E. Shaw             | Mrs. W. C. Swearer |
| F. E. C. Williams      | Miss Ethel Miller  |

**Mission of the Methodist Episcopal Church South**

|                   |                     |
|-------------------|---------------------|
| James E. Fisher   | Miss Cordelia Erwin |
| R. A. Hardie      | Miss E. Smith       |
| V. R. Turner      | Miss J. Dameron     |
| Roy Price         | Miss M. Nelson      |
| R. D. Swinney     | Miss B. Hauser      |
| L. H. Snyder      | Miss B. Oliver      |
| Mrs. V. H. Maynor | Miss L. Nichols     |

**Mission of the United Church of Canada**

|                     |                   |
|---------------------|-------------------|
| Miss L. H. McCully  | Mrs. A. H. Barker |
| Miss J. B. Robb     | E. J. O. Fraser   |
| A. F. Robb          | D. A. Macdonald   |
| W. A. Burbidge      | R. M. McMullin    |
| Mrs. W. A. Burbidge |                   |

**Mission of the Australian Presbyterian Church**

|                  |               |
|------------------|---------------|
| M. Trudinger     | A. C. Wright  |
| A. W. Allen      | C. I. McLaren |
| F. W. Cunningham | Miss McPhee   |
| Miss Ellis       |               |

**British and Foreign Bible Society**

Thomas Hobbs

**Young Mens Christian Association**

B. P. Barnhart

**Christian Literature Society of Korea**

Gerald Bonwick

**Ex-Officio Corresponding Members**

|                     |                          |                      |
|---------------------|--------------------------|----------------------|
| Presbyterian        | ( <i>Japanese Work</i> ) | Wm. C. Kerr          |
| Methodist           | ( <i>Japanese Work</i> ) | Miss Blanche Starkey |
| Congregational      | ( <i>Japanese Work</i> ) | H. B. Newell         |
| Missionary Alliance | ( <i>Chinese Work</i> )  | Miss Margaret Quinn  |

\* Absent

## IV. JOURNAL

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### First Session

The Eighteenth Annual Session of the Federal Council of Protestant Evangelical Missions in Korea was called to order by the retiring chairman, Mr. Thomas Hobbs, in the chapel of Pierson Memorial Bible School, at 8:00 p. m. September 14th, 1929.

The meeting was opened by a short devotional service led by the chairman. The Scripture was from Isaiah 35. Prayer was offered by the chairman.

**Minutes.** The minutes of the previous annual meeting were adopted as printed.

**Credentials.** The credentials of the delegates were presented and the roll was called.

**Fraternal Delegate.** Dr. Henry K. Miller, the Fraternal Delegate of the Federated Missions in Japan, was introduced to the Council.

**Arrangements.** The committee on arrangements made its report and submitted the Docket and Program which was adopted.

**Business Committee.** Mr. Bruce Hunt and Mr. Burbidge were appointed as a business committee.

**Amendments.** The two proposed amendments to Article 8, section one, changing the second part of the first sentence to read: "and the Chairman and Chairman-elect of the Council, who shall be members ex-officio; the Council Chairman being Chairman of the Executive Committee" and changing the latter half of the second sentence to read "Except the ex-officio members who shall be elected by the Council," were taken from the table and unanimously adopted.

**Address.** The address of the retiring chairman was then delivered and the chairman-elect was inducted into office.

**Nominating Committee.** The Report of the Nominating Committee on filling vacancies on committees was adopted as follows :

**Government Relations**

|                     |                 |
|---------------------|-----------------|
| J. E. Fisher.....   | Mr. Stock       |
| D. A. McDonald..... | Mr. McRae       |
| Miss Ada Hall ..... | Mrs. R. S. Hall |

**Rules and By-Laws**

|                   |             |
|-------------------|-------------|
| Mr. Weems.....    | J. B. Ross  |
| R. Knox .....     | Mr. Talmage |
| A. C. Wright..... | G. Engel    |

**Social Service**

|                       |                     |
|-----------------------|---------------------|
| Miss McPhee.....      | Miss A. L. Francis  |
| J. M. Morris .....    | L. C. Brannon       |
| J. I. Paisley.....    | E. T. Boyer         |
| Miss E. Smith.....    | Miss L. Edwards     |
| Miss L. Dupuy.....    | Miss E. Matthews    |
| Miss Rosenberger..... | Mrs. R. S. Hall     |
| W. E. Shaw.....       | B. W. Billings      |
| Miss L. Austin.....   | Miss E. J. Shepping |

**Hymn Book Committee**

|                    |                     |
|--------------------|---------------------|
| Mrs. Pieters ..... | Mrs. D. L. Soltau   |
| Miss C. Baker..... | Miss A. Appenzeller |

**Language School**

|                   |              |
|-------------------|--------------|
| H. M. Bruen ..... | W. E. Erdman |
| Dr. Hardie.....   | Mr. Stokes   |

**Necrology**

|               |             |
|---------------|-------------|
| W. Blair..... | H. E. Blair |
|---------------|-------------|

**Editorial Board Korea Mission Field**

|                |              |
|----------------|--------------|
| Dr. Found..... | Dr. Billings |
|----------------|--------------|

**Chinese Work**

|                     |                  |
|---------------------|------------------|
| F. E. Hamilton..... | C. F. Bernheisel |
| Miss Quinn.....     | Mrs. Billings    |

**Christian Temperance**

|                  |               |
|------------------|---------------|
| Mrs. Hobbs.....  | Mrs. Billings |
| Mrs. Maynor..... | Mr. Stokes    |

**Executive Committee.** The report of the Executive Committee was read and adopted.

**Miss Quinn.** A motion was carried that the matter of Miss Quinn's relation to the council be referred to the Executive Committee.

**Secretary.** Mr. C. A. Sauer was elected secretary of the Council.

The meeting adjourned with prayer by Mr. McKenzie.

F. E. HAMILTON,  
Secretary.

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### Second Session

Council met at eleven o'clock Sunday September fifteenth for the Communion service. Rev. Robert Knox, preached from Matthew 16:18 on the "Forces that have Assailed the Christian Church," after which, assisted by Dr. R. A. Hardie and others, he administered the Sacrament of the Lord's Supper.

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### Third Session

The morning session opened with the singing of "All Hail The Power of Jesus Name," after which the chair read from John thirteen and W. D. Reynolds led in prayer.

**Conference.** The order of the day, a study of the Present Day Situation of the Christian Forces in Korea, was taken up and addresses made by R. C. Coen of Seoul and H. Namkung of Pyengyang Seminary. This was followed by a short discussion of the papers.

**Devotional Hour.** After a short recess, Bishop Ainsworth read from chapter seventeen of the Acts of the Apostles and addressed the Council on "Seeking and Finding God."

**Fraternal Delegates.** J. N. Mackenzie, our fraternal delegate to the Federated Missions of Japan presented a report of his visit to Japan, after which Dr. Henry K. Miller, of the Reformed Church presented fraternal greetings from the Japan Council.

**Conference.** Mr. James K. Chung of the Korea Sunday-school Association presented a paper on "Unity and Cooperation."

On motion of T. Hobbs the chair nominated a findings committee to summarize the discussions of the council. J. Z. Moore, V. R. Turner, C. A. Clark, L. O. McCutcheon, D. A. Macdonald, F. W. Cunningham, Mrs. W. C. Swearer, Miss C. Erwin were nominated.

**Adjournment.** The time for adjournment having arrived the benediction was pronounced by the chair.

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#### Fourth Session

The afternoon session opened at two-thirty with the singing of All the Way My Savior Leads Me after which the chair read from Phillipians four and led in prayer.

**Conference.** The Council resumed its conference taking up the theme of Aims of Christian Education. Rev. E. J. O. Fraser, of Yong Jung and Prof. L. W. Chang of Syenchyun presented papers on the subject of Bible Study after which a general discussion followed.

Addresses on the general theme of Christian Activities among students were given by Dr. Geo. C. Paik of Chosen Christian College and Bishop James C. Baker.

The subject of hostels was discussed by Father C. Hunt.

**Adjournment.** The hour for adjournment having arrived the benediction was pronounced by the chairman and the council stood adjourned.

### **Fifth Session**

The fifth Session opened with short devotional services by the chairman. The Rev. F. S. Miller led in prayer.

**Minutes.** The minutes of previous sessions were read, corrected and approved.

**Nominating Committee.** A. W. Allen presented the report of the nominating committee for members of the Necrology Committee for next session and it was ordered that the committee for the current year be enlarged to include the members for the year 1930.

**Conference.** The council resumed discussion of the papers presented at the previous session. D. A. Bunker was given the privileges of the floor, the discussion centered about the establishment of hostels for students in government schools.

**Committees.** The report of the special evangelistic committee concerning evangelistic efforts in connection with the Chosen Exposition was presented by Hugh Miller, with a supplementary report by E. W. Koons. The report was adopted and the committee was granted the privilege of taking a subscription for the distribution of tracts during the Exposition.

Mr. Genso as treasurer stated that his report was not ready for presentation before the Council and it was ordered that the report be audited and printed when completed.

**Women's Christian Temperance Union.** Miss Erwin was given the privileges of the floor and addressed the Council on the work of the Women's Christian Temperance Union.

**Devotions.** After recess Dr. H. K. Miller, Fraternal Delegate from the Federated Missions of Japan, read Matthew five 10-20 and addressed the Council. Dr. and Mrs. H.A. Rhodes favored the Council with a duet.

**Reception of Government Officials.** The chairman at

this time introduced His Excellency Count Kodama, Vice-Governor General of Chosen who addressed the Council.

Mr. S. Yamagata, Private Secretary to the Vice-Governor General and son of Former Vice-Governor General, Prince Yamagata, Mr. Yi Chung Gun, chief of the Religious Section, Mr. Imamura, of the General Affairs Section, and Mr. Oda, English Secretary of the Government-General, were also introduced to the Council.

**Committees.** On motion of W. N. Blair of the Necrology Committee the hour of two-thirty in the afternoon was set as the time for the Council Memorial Service.

The statistician presented a list of organizations from whom statistics had not as yet been received and a series of recommendations which were adopted on motion of E. M. Cable.

E. W. Koons presented a report of the committee on language school which was adopted.

E. H. Miller presented a report of H. H. Underwood as Editor of the Korea Missions Year Book. On motion of E. H. Miller the report was referred to the Editorial Board of the Year Book.

**Program.** Mrs. Chaffin presented a request from the Women's Christian Temperance Union for time for a meeting and on motion of E. W. Koons the date of the evening session was fixed at eight thirty in order to permit the W. C. T. U. to meet at seven thirty.

**Next Meeting.** On motion of F. E. Hamilton the time and place of the next meeting was referred to the executive committee.

**Adjournment.** On motion of W. M. Clark council adjourned at 11:50 to give time for committee meetings. The session closed with prayer by Hugh Miller.

### Sixth Session

The afternoon session opened with short devotional exercises. The chair read from Hebrews twelve, and D. A. Bunker led in prayer.

**Journal.** The minutes of the morning session were read and approved.

**Memorial Service.** W. N. Blair of the Necrology Committee took the chair and short memoirs of the seven members of the missionary body who had passed away during the past year were presented as follows :

L. B. Tate, by L. O. McCutcheon ; J. R. Moose, by R. A. Hardie ; A. F. DeCamp, by W. A. Noble ; Miss Martha Switzer by A. G. Fletcher ; Frank M. Brockman by B. P. Barnhart ; J. E. Adams by H. M. Bruen ; Memoirs of W. B. Harrison by W. F. Bull were read by W. D. Reynolds.

The Council then stood in silent tribute to the memory of these comrades after which F. S. Miller led in prayer.

**Committees.** The report of the Committee on Government Relations was presented by Thos. Hobbs and adopted on motion of H. M. Bruen.

The report of the Committee on Union Hymnal was presented by H. D. Appenzeller and adopted on motion of E. M. Cable.

The report of the Social Service Committee was presented by Dr. C. I. McLaren and adopted on motion of T. S. Soltau.

Gerald Bonwick presented reports as Editor of the Prayer Calendar and as Librarian and the reports were accepted.

The report of the Editorial Board of the Korea Mission Field was presented by W. C. Kerr and adopted on motion of W. B. Hunt.

**Adjournment.** Council adjourned at four o'clock on motion of H. M. Bruen with the benediction by the chair.

### Seventh Session

The Seventh Session opened at 8:30 p. m. After the singing of a hymn, Gerald Bonwick led in prayer.

**Conference.** Mr. F. O. Clark of the Y. M. C. A. addressed the Council and visitors concerning the program to be instituted by the Christian forces in Korea to solve the rural problem.

This was followed by discussion and questions concerning the rural movement in general.

**Adjournment.** In view of the fact that time was required for meetings of committees the hour of the morning session was fixed at nine-thirty and the conference closed with doxology after which the chair pronounced the benediction.

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### Eighth Session

The final session opened with the singing of a hymn, the reading of the 133 Psalm by the chair and prayer by W. A. Noble.

**Journal.** The minutes of the previous sessions were read and approved

**Committees.** The report of the *Executive Committee* was presented by W. M. Clark and adopted.

The report of the *Committee on Chinese Work* not being in hand due to illness of Mrs. Deming, the Committee was authorized to compile the report for publication. A rising vote of thanks was given Mrs. Deming for her work and the secretary instructed to send suitable reply to her letter of greetings to the Council.

Miss Quinn, retired member of the Christian Missionary Alliance working among Chinese in Korea was introduced to the Council.

The Report of the *Committee on Publications* was presented by E. H. Miller and adopted on motion of J. I. Paisley.

Miss Erwin presented a short verbal report of the work of the *Temperance Committee* and on motion of W. A. Noble, J. Z. Moore was instructed to investigate the activities of certain alleged representatives of the Temperance Life Magazine and report to the temperance committee.

The report of the *Committee on Findings* was presented by F. W. Cunningham. Section one was amended to add the words, "report to the council next year." Section two was amended to include a recommendation that at least three hours of Bible study each week be included in our mission school curriculum. The report was then adopted as a whole on motion of J. I. Paisley.

On motion of W. N. Blair it was ordered that a clause be added expressing the pleasure of the council at the progress being made in the program for bettering the economic conditions of the Korean church.

**Devotions.** Bishop James C. Baker conducted the devotional hour reading from Second Corinthians Four. C. S. Hoffman favored the council with a solo.

**Evangelism.** On motion of W. M. Clark the topic of "Evangelism" was made the subject for next year's conference.

On motion of W. A. Noble a committee on Practical Evangelism for research in methods of evangelistic work was constituted a regular standing committee of the Council.

On motion of W. M. Clark the committee on Practical Evangelism was ordered to prepare the program for the next Council Session, and to confer with the Executive Committee concerning same at the March session.

**Nominating Committee.** After a ten minute recess A. W. Allen presented the report of the nominating committee which was adopted.

**Vote of Thanks.** On motion of W. D. Reynolds a rising vote of thanks was given to the respective hostesses of delegates, to Miss Wambold for flowers and to the trustees of Pierson Memorial Bible Institute for the use of the building.

**Adjournment.** The Minutes of the morning session were read and approved. The doxology was sung, the chair pronounced the benediction and council adjourned *sine die*.

A. F. ROBB, Chairman,  
C. A. SAUER, Secretary

## V. REPORTS OF COMMITTEES

### REPORT OF THE EXECUTIVE COMMITTEE

Your Committee reports :—

1. At the ad interim meeting April 16, 1929 the following actions were taken, viz:—

1. That the issuance of the Year Book be delayed until 1930 and that the Korean National Christian Council be asked to co-operate. That the Editorial Board of the Year Book bring in plans, including table of contents, at the fall meeting of the Federal Council. (See report of Committee on Publications-Editor.)
  2. That we ask Mr. and Mrs. M. L. Swinehart to prepare a new Mission Study Book on Korea and that we ask the Southern Presbyterian Mission to give them sufficient time to make this a major assignment. (Note :—The Mission later gave this permission.)
  3. That a special Conference Committee be appointed to prepare a program for Federal Council, the committee to consist of T. Hobbs, R. A. Hardie, W. M. Clark, Mrs. J. F. Genso.
  4. That a special Arrangements Committee be appointed in order to arrange for a reception to be given by the Federal Council to representative Korean, Japanese and Chinese Christians at the time of the fall meeting. The Committee was named as follows:—T. Hobbs, J. F. Genso, Mrs. H. Miller, Mrs. R. A. Hardie, Dr. C. S. Deming.
2. At this meeting we recommend the following, viz:—
1. With reference to the matter referred to us by the Chinese Work Committee, resolved :—That we take no action regarding the polity of the Chinese Church of Korea and leave the matter of participation in the proposed ordination of an evangelist to the individuals involved.
  2. That the representatives of the Presbyterian, Methodist and Congregational bodies working among the Japanese in Korea be invited to sit as corresponding members of the Council. Note :—At present these are :—Rev. W. C. Kerr, Miss Starkey and Rev. H. B. Newell D. D.

3. That Miss Quinn, who takes up the work formerly done by Mrs. Deming, among the Chinese, be ex-officio, a corresponding member of the Council.
4. That we re-affirm our request to Mr. and Mrs. Swinehart to prepare a Mission Study Book on Korea.
5. That the secretary of the Executive Committee be asked to correspond with the Missionary Educational Movement in New York with regard to the matter of the book they have asked Dr. J. D. VanBuskirk to prepare and in connection with the book we are asking Mr. and Mrs. Swinehart to prepare. It is the judgment of the Executive Committee that both books will be very useful and the Council should heartily support the use of both books as they are to be of quite different types and mutually supplementary.
6. That the date of the next meeting of the Council be 8 P. M. Sept. 20th., 1930 at the Pierson Memorial building in Seoul.

W. M. CLARK,  
Secretary.

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## REPORT OF THE COMMITTEE ON GOVERNMENT RELATIONS

Matters referred to your Committee by missionaries for representation to the Government were taken up with the head officials of the departments concerned and were satisfactorily settled.

The solving of the economic problems of Korean farmers is one of intense interest to this Body and we affirm our willingness to co-operate with the Government in any plans looking forward towards solving these problems.

Recognising that one of the greatest needs of Korean farmers is low rate interest loans to help them over difficult periods we hear with pleasure of the Government General's plan to loan six million yen over a period of five years, and hope that it may be possible for the plan to be extended.

The return of Viscount Saito, Governor-General, is welcomed by this Body and we express our appreciation of his former administration and offer him our best wishes as he takes up again the burden of office.

Respectfully submitted.

THOMAS HOBBS,  
Chairman.

### COMMITTEE ON THE UNION HYMNAL

The report of the Committee on the Union Hymnal is one of progress, slow but sure. As reported last year the work of revision was completed and the book in the hands of the printer. The experiment of having the work done in Shanghai failed and the Christian Literature Society found that there was nothing for it but to go through the laborious process of copying all the music.

A competent man was found and he has since been working on the copying of the music. There are three stages in the work which is going on at present, (1) The music is copied by the artist, and then proofread by Mrs. Pieters and Mr. Kim In Sik, (2) the words in Korean are set up and inserted in the staff, and this in turn is proofread and corrected to see that the notes and words correspond, (3) the English and Korean titles are inserted and the whole is then photographed and made into a printing block. It is easy to see the enormous amount of time and labor that this takes.

We want to express our particular gratitude to Mr. and Mrs. Pieters, and to Mr. Kim In Sik, for their faithful work in proofreading. We understand that 161 hymns have been completed as far as the block stage and the matter of printing will be begun in about ten days. Further, that about 250 hymns have been finished as far as copying of the music and rereading of the same.

Your chairman has ventured an opinion before as to when the book may be expected to be on the market and events have proven him in error. This year he leaves prophecy strictly alone. The work of printing is in the hands of the Seventh Day Adventist Mission printing establishment.

Respectfully submitted,  
H. D. APPENZELLER,  
Chairman.

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### REPORT OF LIBRARIAN

A few books have been circulated during the past year. One volume was returned after two years' retention and was immediately borrowed by another person. The Library Committee is of the opinion that many missionaries are not aware that:

1. The Library is situated at the offices of the Christian Literature Society.
2. Books can be borrowed at any time and without charge, either

by personal call or by correspondence. The borrowed books are expected to be returned within two weeks.

The Committee instructed the Librarian to issue a catalogue of books now in the Library and despatch copies to all missionaries on the field, together with a request that suggestions be sent in to him for books required as additions to the present list. Some years ago the Council allocated the sum of Yen 75.00 for the purchase of new books ; it was not drawn upon and the Committee understands that this amount is still at its disposal for the purpose stated.

Respectfully submitted,  
GERALD BONWICK,  
Librarian.

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#### REPORT OF EDITOR OF PRAYER CALENDAR

The C. L. S. printed the usual edition of 500 copies of the "Prayer Calendar and Directory" for 1929 and only a few copies are left on hand. The material for the 1930 edition is almost all in hand which will enable the editor to complete the new issue at an early date—a few weeks before Christmas probably.

The additional information regarding the heads of departments in the Government General has been much appreciated and will be made a permanent feature.

Respectfully submitted  
GERALD BONWICK,  
Editor.

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#### REPORT OF COMMITTEE

##### On Council's Publications.

Under the revision of duties of your Committee, given on page 32 of last year's Minutes, two things only devolve upon us :

Nominations for Editors and Editorial Boards for the Council's publications, and recommendations as to Editorial Policy thereanent. We will however take up the items in the reverse order.

The Editorial Board of the Year Book not having made any recommendations, we reaffirm our recommendation of last year, that an annual publication of from 100 to 120 pages, to sell for One Yen be published, that it should consist largely of topical articles on such subjects as

are outstanding in interest at the time for the larger part of our constituency, emphasis varying from year to year in the choice and length of development of subjects. It should also include statistical data from bodies not represented in the membership of this Council. The smaller size and price would warrant us in expecting a larger sale and wider distribution.

Regarding the joint undertaking of this task with the National Council, your Committee does not deem it practicable. First this year's Council has adjourned with no consideration of the subject so it could not be applied to a forth coming volume. Moreover a joint project would bring up questions of publishing in Korean, and for a constituency our Year Book has not been planned for. However when that body shall be ready for such a publication we will gladly either relinquish to them the task, or cooperate in any way desired. We recommend the securing of articles representing the work of the Native Church and its Council from competent writers, who may be coopted to the task.

In the matter of the National Council's relation to the Christian Messenger, with which we have had concern, we report that this year's National Council declined to undertake such responsibility. We express the hope, however, that the way may be kept open for renewed consideration until such responsibilities for the vernacular paper shall have been found feasible in the near future.

A matter of correspondence from the Publicity Committee of the Presbyterian Mission U. S. A. was referred to our committee. This will have to wait further consideration and report at a later date.

B. Your Committee reports the following nominations :

1. Editorial Board, Korea Mission Field :

Miss E. Wagner, Editor in Chief, W. C. Kerr, G. Bonwick, R. A. Hardie, W. M. Clark, R. C. Coen, H. H. Underwood, Miss M. Troxel, Mrs. J. E. Fisher, H. Miller.

2. Prayer Calendar and Directory :—G. Bonwick.

3. Editorial Board, Korea Missions Year Book.

E. H. Miller, Editor, W. M. Clark, Miss L. Conrow, Miss C. Erwin, S. H. Martin, C. I. McLaren, R. C. Coen.



## SPECIAL EVANGELISTIC CAMPAIGN IN CONNECTION WITH THE CHOSEN EXPOSITION

Your Committee conferred with a Committee appointed by the Federation of Christian Workers in the city to arrange for the carrying on of this campaign. A tabernacle has been erected on the street leading up to the Government-General and to the Exhibition and preaching services are being held twice daily and literature is being distributed.

Most appreciative mention should be made of the fact that the initiative in this work was undertaken by the Korean workers and the arrangements for pulpit supply and for the other activities are being made entirely by the Executive Committee of the Federation of Christian workers. The estimated cost of the campaign is Yen sixteen hundred without an estimate for tracts, and your Committee has asked the Treasurer of the Federal Council to turn over to Mr. Koons, the Treasurer of the Evangelistic Campaign Fund the sum of three hundred yen that you voted for this purpose last year.

The tabernacle is not as satisfactory as it was planned to be but your Committee does not intend to take up your time in telling of the difficulties or disappointments in this connection. We do believe that the meetings will be productive of much good. It is hoped that as many of the missionaries as possible will put in an appearance at the hall.

HUGH MILLER,  
for the Committee

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## COMMITTEE ON LANGUAGE SCHOOL

### School Year 1923-29

The Committee was unable to find a Director, so the work of the school was carried by a Committee made up of the members of the Council's Committee who lived in Seoul.

In the Fall 4 classes—I—A II—A, II—B, and III—A, were taught, with a total enrollment of 38, a few being part time students. In the Winter the I—A, was taken through the I—B, course, and the II—A, through the II—B, but there was no third year class. There was no spring term.

Oral examinations were given to all grades, and were taken by several who had not studied in the Language School. This year the finishing touches were put on a series of Outlines for Oral Examinations,

which ensure a uniform examination year by year, and make possible the giving of the same examination in different parts of the country, and at different times of the year, without insisting on uniformity. These standard oral outlines are used by most of the Missions now, at least up to the Second Year.

Each class has had enough foreign teaching to make sure that the members had sympathetic oversight from one who had their point of view on the problems of language study, but out of the 15 hours per week taught in each class, an average of 10 hours was taught by Korean teachers, all of them experienced.

The School has paid a small monthly salary all the year to one Korean teacher, who is thus available for work during the time between terms, and carries a full schedule during the school months.

#### School Year 1929-30

There will be I—A, II—A, and III—A classes this Fall, opening on October 7th, and we seem certain of I—B and II—B in the winter. We have no recommendation for a Director for the year, but believe that the plan followed this past year will make the school possible, though we are still looking earnestly for a Director who can give adequate care to the management and development of the School.

We hope this year to carry out last year's plans—left untouched for lack of force—for a correspondence course in New Words and Phrases, and a course in Japanese, planned to take advantage of the knowledge of Korean—"Putting new rolling stock on the old rails"—as one who speaks both languages expresses it.

Respectfully submitted

E. W. KOONS, Secretary.

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#### REPORT OF THE SOCIAL SERVICE COMMITTEE

The Committee reports that the work of the Rescue Home has been carried on during the year. It may be of service to remind members of the Council of the history of this Home, and its relation to the Federal Council.

In 1923 the Council voted to seek to establish such a Home as a place of refuge and rehabilitation for those who had been caught in the net of prostitution, which is legalized in this country. It was further resolved to seek the aid of the Salvation Army in the conduct of the home. The

Salvation Army was approached by the Council through its Social Service Committee and a basis of cooperation was drawn up. The Army stipulated that if it were to undertake the work, the support for fifteen inmates be provided at a cost of Yen 2,700 per annum.

Later five of the missions to whom the plan had been referred approved the scheme and asked their boards to contribute Yen 540 annually an amount which would support the three inmates which each of these missions were entitled to send to the home. Funds for the erection of the building were raised and in 1926 Council voted to ask the Salvation Army to proceed with the Home. This action was taken with a legitimate expectation of support from the Boards of the Missions which had already endorsed the plans in connection with the home, but it must be recognized that by this action Federal Council became ultimately responsible for the support stipulated by the Salvation Army.

To date the Home has been financed as follows: The boards of the Australian Mission and of the United Church of Canada Mission have put the sum of Yen 540 each on their appropriations and this amount comes forward annually. The Southern Methodist Mission has subscribed the amount on the field by the most generous subscription of missionaries. The Northern Methodist Mission and the Southern Presbyterian Mission have from time to time been able to make substantial contributions from money available on the field, this year for example Yen 250 has been received from the Women's Foreign Missionary Society.

The Salvation Army reports as follows concerning the work of the Home. "The past year has been a happy one, both for the girls and for those caring for them. Daily classes have been held in Japanese and in Korean, reading, writing and Chinese characters. All the girls can now read and write both Japanese and Chinese. Progress in things spiritual has also been made, regular Bible classes have been held daily. Out of the girls who have passed through the Home seven have definitely accepted Christ.

"The industrial side of things has gone steadily on. All of the girls have taken part in the sewing, knitting, dress and shirt making. Custom is steadily growing and the income from industries amounted to Yen 640."

"The number of girls who have passed through the home is 14. There are nine inmates at present. Particulars about these are as follows: Two were from keisang schools, five were cast-off wives, two were concubines, two were beggars taken off the street, one had been sold to pay a family debt, was found in a house of ill-fame, bought

out and sent to the home, two other girls had fallen into trouble and were admitted.

“Of these who have left one returned to her parents, one went to school, one to a factory to earn her living, two had to be expelled.”

The Salvation Army financial statement shows a total expenditure Yen 2,752.90. This has been met in part by income from industries and by the contribution of the Canadian Mission which was paid direct to the Salvation Army. A balance of Yen 1,292.28 remains still to be paid. When the Social Service Committee has paid out this from funds held by Mr. Genso, there remains a balance of Yen 1,045.84 for the coming year. In addition, the treasurer reports that since his financial statement for the year was drawn up an additional gift from the Women's Foreign Missionary Society already referred to has been received.

Respectfully submitted,  
C. I. McLAREN, M. D.

|                                            |     |     |     |     |                 |
|--------------------------------------------|-----|-----|-----|-----|-----------------|
| Balance on hand from last report           | ... | ... | ... | ... | Yen 2,177.68    |
| From Australian Presbyterian Mission       | ... | ... | ... | ... | 540.00          |
| From Southern Methodist Mission            | ... | ... | ... | ... | 510.00          |
| Interest                                   | ... | ... | ... | ... | 64.20           |
|                                            |     |     |     |     | <u>3,219.88</u> |
| Paid to Salvation Army (1927-1928)         | ... | ... | ... | ... | 953.76          |
| Balance on hand                            | ... | ... | ... | ... | <u>2,338.12</u> |
|                                            |     |     |     |     | <u>3,291.88</u> |
| Payable to Salvation Army for year 1928-29 | ... | ... | ... | ... | Yen 1,292.28    |

JOHN F. GENSO,  
Treasurer.

Seoul, September 7, 1929.

## REPORT OF THE EDITOR OF THE KOREA MISSION FIELD.

The Korea Mission Field has been continued for the past year, sometimes appearing a few days late, but not skipping any of the issues. The present editor has just been holding on until the editor-in-chief should return to Korea. Miss Wagner is now here, and if help in some of the more routine parts of the work is available, will probably be able to resume her work with the magazine. At all events, the present editor expects to be relieved of his task at this time.

Criticisms of the paper vary all the way from the one which calls it one of the best edited papers in Mission lands to the one which says that it is of absolutely no use to the home constituency. It may be that the Council would like to see some change made in the form of the paper. If so, now would seem to be the best time for such a move.

Some objection has been made in days past to articles which do not give expression to convictions commonly held. The retiring editor would give it as his judgment that different points of view ought to be represented in the articles printed, if for no other reason than to provoke thought. Particularly should the coming native leaders be allowed space to give vent to opinions about matters in which they think missionary policy ought to be changed. We may not agree with them, but it is not safe for us not to know what they are thinking about.

Attention perhaps ought to be called again to the form in which articles should be presented for publication. While the members of the missionary community have been very kind about responding to requests for articles, there are occasionally cases in which the writers would hardly care to have the articles printed as presented. Careful editing should be done by the writer, as the editor, if the task is put on him, may not always edit to suit the taste of the writer. Again, fifth or sixth carbon copies, and copies made on highly glazed paper so that they are read only with great difficulty, are not apt to receive quite the kindly attention which the editor would like to bestow on all contributions; and this also makes difficulties for the typesetters, with the result that the proofreaders have to pay the penalty. Double spacing is always better than single spacing, even though it calls for the use of more paper. Attention to some of these details will make the work of the editor much easier.

The retiring editor bespeaks for his successor the same courtesy and help that has been extended to him in a task which actually takes a good deal of time and mental energy. This expenditure is well worth while if the result is a magazine that will really help in building up the Kingdom.

WM. C. KERR

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#### REPORT OF STATISTICIAN.

Your statistician waited until the latest possible date and then sent out the statistical blanks with the request that they be returned by September 5th. This request met with practically no response and it was not until arrival in Seoul that most of the statistics received were

handed in ; even yet there are so many missing that no report could be compiled for this meeting.

Up to the present the following cooperating bodies have not favored me with their statistics,—Northern Presbyterian, Southern Methodist, Union Christian College, Severance Nurses Training School, Seoul Woman's Evangelistic and Social Center, Presbyterian Theological Seminary of Korea, Union Methodist Woman's Bible Training School, Pierson Memorial Bible Institute, Ewha College, British and Foreign Bible Society.

After an experience of two years the statistician makes the following suggestions.

1. That the Secretary of Federal Council be instructed to have the Statistical Blanks prepared and a sufficient number sent to the permanent Secretary of each cooperating body for distribution among the statisticians as they are appointed.

2. That these blanks be revised to include activities that have been begun since the present blanks were formed, such as Daily Vacation Bible School, night school, Farmer's Institutes and such items.

3. That the Y. M. C. A. and the Y. W. C. A. have their statistics printed in the Federal Council Minutes.

4. If it is a fact that statistics cannot be prepared by the time of Federal Council meeting that a Committee of review be formed to pass on the statistics each year before they are printed in the minutes.

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### COMMITTEE ON WORK AMONG THE CHINESE.

In our Seoul church Mr. Wong Kong En, Manager of the Wong Building Company has been ordained as an Elder during the year. He was converted in the Seoul church during a meeting with Mr. Buchman. Four new deacons have been elected and the church has become self-supporting. It now has a balance of Yen 1,400 to carry on until December.

This church has a total membership of twenty-eight, with Rev. Sen Lai Tsang as pastor, Mrs. Sen as special nurse, and Mrs. Pan as Bible woman. It has property including two brick buildings and land on Little West Gate street valued at Yen 19,000.

At Pookchin a house of seven rooms has been erected for use as church and school. The loan of the land having been secured, Yen 250 was raised by associate members, labor was contributed, and most of the construction material provided by Tien Chin Chang. Pastor Liu Yien

Ting and Mrs. and Mrs. Han as teachers carry on the work here. There are twenty pupils. Twenty yen per month toward the expenses of the school is contributed by Dr. E. M. Ewers of the Oriental Consolidated Mining Company, and a former missionary in China.

Our educational work is gradually closing down. At Seoul the kindergarten and day school closed due to lack of fees and resignation of the teachers. Children prefer the free Consulate school. Wonsan school likewise is about to be closed due to the demand for a Consulate school there by the Nationalist Government. This means that practically all our work is evangelistic except at Pookchin.

The Chinese Church of Korea has no indebtedness and owns property valued at Yen 35,200. While our recorded membership is small in Korea, yet our former members are scattered all over China from Canton to Mukden and are giving a good account of themselves. Three of our young women have recently graduated as women evangelists from the Oriental Mission Training School of Shanghai. Mrs. Hyu of Wonsan is one of our school girls; Mr. Swinehart and Mr. Barnhart have as secretaries two sons of Wing Hing, both of whom grew up in our school.

Our Bible woman in Seoul, Mrs. Pan, wife of a former Councillor of the Chinese Consulate in Seoul, was converted in our church. Her husband at the time of his death was receiving between five and six hundred dollars, Mexican, per month and was under appointment to Germany. She now receives twenty yen a month as Bible woman, five of which she contributes toward church expenses. Ever since her conversion she has had a passion for souls and has been winning them.

In rendering this final report before leaving for new work in Manchuria and Mongolia, the writer wishes to thank the Federal Council members for all hearty support and inspiration that has been given her during the last eighteen years. She would bespeak for Miss Quinn, who is taking over the responsibility after thirty-two years of service in China, a similar loyal backing.

Our hearts go out in praise and thanksgiving to God for all that he has wrought.

### Financial Statement.

| RECEIPTS                       |     |         | EXPENDITURES           |     |         |
|--------------------------------|-----|---------|------------------------|-----|---------|
| Balance on hand                | --- | 293.85  | Salaries               | --- | 1754.99 |
| Interest                       | --- | .15     | Shanghai Book Co.      | --- | 101.05  |
| Mission Appropriations         | --- | 1530.00 | Travel                 | --- | 279.71  |
| Building Company Contributions | --- | 576.56  | Repaid loans           | --- | 273.58  |
| Local Foreign Contributions    | --- | 219.50  | Equipment and supplies | --- | 99.98   |
| Loans                          | --- | 273.58  | Incidentals            | --- | 13.65   |
|                                |     | 2993.74 | Coal                   | --- | 54.55   |
|                                |     |         | Rent                   | --- | 55.00   |
|                                |     |         | Cable                  | --- | 12.18   |
|                                |     |         | Hospital Fees          | --- | 74.33   |
|                                |     |         | Printing               | --- | 67.92   |
|                                |     |         | Bible Society          | --- | 17.05   |
|                                |     |         | Balance                | --- | 89.65   |
|                                |     |         |                        |     | 2993.74 |

Audited and Found Correct

(signed) MRS. M. P. K. JENSEN.

Respectfully submitted  
EDITH M. DEMING.

### COMMITTEE ON THE FINDINGS OF THE CONFERENCE.

We recommend the following :

1. That the Council, recognizing the urgent need of a definite course of study and text-books for Bible study in our schools appoint a committee to prepare a graded Bible Study Course and take steps toward preparation of text-books for the same ; and that the committee consist of Mr. Koons, Mr. Appenzeller, and Miss Nichols, with an equal number of Koreans to be co-opted by them, the committee to report to the next meeting of the Council.

2. That the Council urge the management of our Mission schools to make every effort to ensure that Bible teaching and worship hold an honoured and very prominent place in the school life and work, and to

make every effort to bring the teaching and worship into line with the practical needs of present students ; also if possible to arrange for at least three hours of Bible study per week for each class.

3. That individual missionaries, especially in student centres, be urged to take every opportunity of getting personal contacts with students (in such ways as English Bible classes, music or social intercourse); also, that it be suggested to missions that in making assignments of work, steps be taken to have this needed work done.

4. That, in view of the great opportunity and need for extending Christian influences among students, the Council appoint a committee consisting of a representative from each mission, the members of this committee to take opportunities of having the whole question of work among students discussed this year in their own missions, and to report at the next meeting of the Council.

5. That the question of establishing student hostels be referred to the above committee on student work for consideration and report.

6. That the Christian Literature Society be asked to publish as a pamphlet or in the "Korea Mission Field" Mr. Coen's paper on "A Study of Statistics".

7. That the Council record its pleasure in the progress that is being made in the work of assisting the Korean church and people to a better economic position through rural development.

Respectfully Submitted

F. W. CUNNINGHAM  
Secretary.

## VI. MISCELLANEOUS

### A.—ADDRESS OF COUNT KODAMA

#### Vice-Governor-General of Chosen.

Mr. Chairman, Ladies and Gentlemen :

I am indeed gratified that you have given me the opportunity to be present this morning at this the Eighteenth Annual Meeting of the Federal Council of the Protestant Evangelical Missions in Chosen that I may extend to you my warm greetings and good wishes for the success of your gathering.

From the year 1905 it was my privilege for a period of eleven years to participate in the work of administering Chosen, and quite unexpectedly, after an absence of thirteen years, I was again given an important official post in this land of Morning Calm, and I accepted it in the full determination to fill it to the very best of my ability.

The transformation that has taken place in the culture and economics of the country during my absence is tremendous, and when I compare the present with the past I feel as though I were in very truth in an altogether different world. This change has only been wrought by the united efforts of the officials and the people, and none have been more earnest in working for it than you who have been giving yourselves so entirely to religious propagation, education, relief work, and other charitable undertakings, and I take this opportunity to express our sincere appreciation of your endeavours.

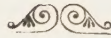
However, as all of you must agree, culture and economics in Chosen are not standing on the threshold of progress, when the present living conditions of the masses and the social life of the country are considered, and it is needless to say that further measures and guidance are urgently needed.

From your intimate knowledge of the people you are doubtlessly well aware of the achievements of the Government during the past twenty years in furthering the welfare of the masses and have also some acquaintance with those contemplated for this year, so I will not dwell longer on these matters.

The Chosen Exposition, which is now open, is the concrete expression of the desire of the Government to present in miniature the present condition of Chosen and the various phases of Korean life, and to further the development of industry in this country by exhibiting such products as are already being made here and in other parts of the Japanese Empire.

It goes without saying that the enhancement of the happiness of a people and the development of its culture cannot be secured by the undertakings of the Government alone, much, very much, depends upon the religious and social influences at work. Since this is so, I sincerely ask for your hearty co-operation in the conduct of those works instituted with a view to the welfare of the people.

In conclusion I wish you increasing success and prosperity in your great work, which contributes so strongly to the bringing nearer of that great blessing so ardently desired by all having the true interests of humanity at heart, a stable and enduring harmony among all the nations of the world.



## B—CONSTITUTION.

*Article 1.* Name:—The name of this body shall be the Federal Council of Protestant Evangelical Missions in Korea.

*Article 2.* Object:—The object of this Federal Council shall be:—

Sec. 1.—The prosecution of work which can better be done in union than in separation.

Sec. 2.—To express fellowship and catholic unity of the Christian Church in Korea.

Sec. 3.—To bring the constituent bodies into united service for Christ.

Sec. 4.—To secure large combined influence in all matters affecting the moral and social conditions of the people.

*Article 3.* Powers:—

Sec. 1.—The Federal Council shall have advisory powers and such powers as may be delegated to it by the various Missions.

Sec. 2.—With regard to such matters as may be referred to it by the various Missions in proper form no decision of the Council shall be binding upon, or interfere with the autonomy of the Missions as regards standing of individual missionaries, their Mission methods, the application of Mission funds, and the instructions of the Home Boards, or Home Assemblies and Conferences under whose direction the various Missions work.

Sec. 3.—It has no authority to draw up a common creed or form of government or worship or in any way to limit the full autonomy of the Christian bodies adhering to it.

*Article 4.* Membership:—

Sec. 1.—The bodies constituting the General Council viz. Missions of the Presbyterian Church U. S. A., Presbyterian Church U. S., Methodist Episcopal Church, W. F. M. S. of M. E. Church, Methodist Episcopal Church South, Australian Presbyterian Church, United Church of Canada. The British and Foreign Bible Society, the Young Men's Christian Association and the Christian Literature Society shall be entitled to representation on the Federal Council.

Sec. 2.—Other Protestant Evangelical bodies may be admitted into membership of the Federal Council on their request if approved by two-thirds vote of the members voting at a session of this Federal Council.

Sec. 3.—The Council shall have power, if it think fit, to elect from outside its membership its Treasurer, Business Manager, Statistician, and Editors of Papers, and those thus elected shall have the right of membership *ex-officio* in the Council.

Sec. 4.—All bodies belonging to the Federal Council shall be entitled to a representation not exceeding one-fifth of its total missionary body, including wives of missionaries, providing that each body shall be entitled to at least one delegate.

Article 5. This Federal Council shall meet annually at place and time agreed upon. The members present shall constitute a quorum.

Article 6. Its officers shall be chairman, vice-chairman, secretary, treasurer, librarian and statistician, who shall be elected for a term of one year, excepting the secretary who shall be elected for a term of three years.

Article 7. The expenses of the Council shall be met by a *pro rata* assessment to the bodies composing the Council according to membership of each.

Article 8. Executive Committee :—

Sec. 1.—There shall be an Executive Committee consisting of one member from each of the various Missions entitled to at least two delegates to the Council, and the Chairman and Chairman elect of the Council, who shall be members *ex-officio*; the Council Chairman being the Chairman of the Executive Committee. Those serving on the Committee shall be appointed by the various Missions except the *ex-officio* members who shall be elected by the Council.

Sec. 2.—This Executive Committee shall have power to arrange for all meetings and to execute plans agreed upon by the Council; and also to recommend *ad interim* concerning any question of comity or other matters pertaining to the work of the Federal Council which shall be submitted to it by any Mission. Such recommendations shall be communicated to the Missions concerned for their consideration.

Article 9. Amendments :—Notice of amendment or amendments to this constitution shall be given in writing at an Annual Meeting and the Federal Council shall not consider the proposed amendment or amendments before the following Annual Meeting. A two-thirds vote of the members present at an Annual Meeting shall be necessary to amend the constitution.

# C—HISTORICAL

## Fraternal Delegates to Japan.

|                               |    |    |    |    |      |
|-------------------------------|----|----|----|----|------|
| S. A. Moffett, W. A. Noble    | .. | .. | .. | .. | 1913 |
| W. D. Reynolds, J. L. Gerdine | .. | .. | .. | .. | 1914 |
| H. G. Underwood               | .. | .. | .. | .. | 1915 |
| D. A. Bunker                  | .. | .. | .. | .. | 1916 |
| G. Engel                      | .. | .. | .. | .. | 1917 |
| W. R. Foote                   | .. | .. | .. | .. | 1918 |
| J. W. Hitch                   | .. | .. | .. | .. | 1919 |
| L. B. Tate                    | .. | .. | .. | .. | 1920 |
| Hugh Miller                   | .. | .. | .. | .. | 1921 |
| J. R. Moose                   | .. | .. | .. | .. | 1922 |
| W. N. Blair                   | .. | .. | .. | .. | 1923 |
| E. M. Cable                   | .. | .. | .. | .. | 1924 |
| R. A. Hardie                  | .. | .. | .. | .. | 1925 |
| H. A. Rhodes                  | .. | .. | .. | .. | 1926 |
| L. O. McCutchen               | .. | .. | .. | .. | 1927 |
| W. F. Bull                    | .. | .. | .. | .. | 1928 |
| J. N. Mackenzie               | .. | .. | .. | .. | 1929 |

## Chairmen of the Federal Council.

### (General Council)

|                  |    |    |    |    |    |      |
|------------------|----|----|----|----|----|------|
| W. A. Noble      | .. | .. | .. | .. | .. | 1907 |
| W. D. Reynolds   | .. | .. | .. | .. | .. | 1908 |
| J. R. Moose      | .. | .. | .. | .. | .. | 1909 |
| D. M. McRae      | .. | .. | .. | .. | .. | 1910 |
| N. C. Whittemore | .. | .. | .. | .. | .. | 1911 |

### (Federal Council)

|                  |    |    |    |    |    |      |
|------------------|----|----|----|----|----|------|
| C. D. Morris     | .. | .. | .. | .. | .. | 1912 |
| W. G. Cram       | .. | .. | .. | .. | .. | 1913 |
| C. F. Bernheisel | .. | .. | .. | .. | .. | 1914 |
| L. B. Tate       | .. | .. | .. | .. | .. | 1915 |
| W. C. Rufus      | .. | .. | .. | .. | .. | 1916 |
| G. S. McCune     | .. | .. | .. | .. | .. | 1917 |
| E. J. O. Fraser  | .. | .. | .. | .. | .. | 1918 |
| Hugh Miller      | .. | .. | .. | .. | .. | 1919 |
| D. M. Lyall      | .. | .. | .. | .. | .. | 1920 |
| W. B. Harrison   | .. | .. | .. | .. | .. | 1921 |
| J. R. Moose      | .. | .. | .. | .. | .. | 1922 |
| D. A. Bunker     | .. | .. | .. | .. | .. | 1923 |
| C. F. Bernheisel | .. | .. | .. | .. | .. | 1924 |
| R. A. Hardie     | .. | .. | .. | .. | .. | 1925 |
| J. N. Mackenzie  | .. | .. | .. | .. | .. | 1926 |
| W. F. Bull       | .. | .. | .. | .. | .. | 1927 |
| T. Hobbs         | .. | .. | .. | .. | .. | 1928 |
| A. F. Robb       | .. | .. | .. | .. | .. | 1929 |

## VII. MEMOIRS

### JACOB ROBERT MOOSE

Jacob Robert Moose was born in Stanley County, North Carolina July 18th, 1864. His parents died before he was six years old and he lived with relatives until nearly thirteen, after which he supported himself, and in spite of unfavorable opportunities for education, graduated from Trinity College, now Duke University, in 1892. He then joined the North Carolina Conference, and the following year was married to Miss Mary Dunham.

After seven years, in the autumn of 1899, they were sent to Korea, where the Methodist Episcopal Church, South, had begun work in 1896. They were therefore pioneer missionaries of our church in this land. After one year's study of the language he was appointed Presiding Elder of the Korea District. Extracts from his report show how diligent he was. He continued his language study, spent 99 days in itineration, travelling by bicycle 1,823 miles, and in addition to many routine duties wrote twenty-five articles in an effort to keep the work before the church in the home land. Another report speaks of being "absent from home 169 days, during which time I have travelled 2671 miles, at a cost to the mission of Yen 339.97." In these days of the automobile we little know the self-sacrificing toil these long trips entailed.

For nine years he resided in Seoul, superintending a larger area than is now included in our six districts. After furlough he opened up the work in Choonchun station. Illness in his family in 1917 kept him in America for four years returning in 1921. After three years of work his health broke and a stroke of paralysis during Mission Meeting in 1924 terminated his work in Korea. After nearly four years of trying illness in his home state he passed triumphantly to his eternal home August 28th, 1928.

Brother Moose was in many respects a model missionary. He was entirely consecrated to the service of God, and in his teaching and preaching bore personal testimony to his conversion, sanctification and constant realization of God's presence and guidance. Being thirty-five when he arrived on the field he did not acquire an accurate knowledge of the language, but he was a ready speaker and got his ideas across clearly. He realized the prime importance of literature his reports bearing testimony to the sale of many scripture portions and tracts and he himself translating and writing.

R. A. HARDIE.

### THE REVEREND WILLIAM BUTLER HARRISON.

On September 22nd, 1928, the Rev. William Butler Harrison entered into the presence of his Lord to hear the words, well done good and faithful servant, for Mr. Harrison was both good and faithful to a degree that few ever surpass.

Born in Lebanon Kentucky, U. S. A., September 13th, 1866, of godly parents who dedicated him to the Christian ministry in infancy, he early dedicated his life to Christian Service. He graduated from the Central University of Kentucky in 1888, from Union Theological Seminary in Virginia in 1894. Feeling that medical training would be an asset in missionary work he took one year of medical college, and found this quite useful in the early days when doctors were so few.

Coming to Korea in 1896, a year was spent in Seoul in language study. He may truly be called one of the pioneers of his mission for the others were still in Seoul in language study, and he was with them when they went south to Chulla provinces, and had a share in opening both Chunju and Kunsan stations.

Mr. Harrison's outstanding characteristic was faithfulness, he never shirked a duty or responsibility placed upon him by Mission or Prebytery, ever giving his best. He had an intensely sensitive conscience and a keen sense of justice which made him hold himself as well as others to a strict discharge of every obligation and left an indelible impression for uprightness, law and order upon those with whom he was associated. His earthly life is finished but it still bears fruit in the scores and scores of men and women who bear the stamp of his life and influence. (I Cor. 15:58)

W. F. BULL.

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### THE REVEREND ALLEN FORD DECAMP

Mr. DeCamp was born in Charlottesburg, New Jersey on February 9th, 1848. He was graduated from Williams College in 1871 and from Union Theological Seminary in 1874. He served several churches in America and had reached the age when many preachers think of retiring when he decided to go to the Foreign Mission Field.

Rev. DeCamp came to Korea in 1910 as a self supporting missionary, thus satisfying the desire of many years to crown his ministerial life by service on the Foreign Mission Field.

He was an affiliated member of the Northern Presbyterian Mission

but his work was catholic in character, promoting the interests of all Christian bodies. His two main assignments were the editorship of the Korea Mission Field and the pastoral charge of the Seoul Foreign Church. He filled both these positions ably, making the magazine one known far and wide, and making the Union Church a true house of God. "None of us who ever heard him preach or make an address will cease to marvel at the the youthfulness of his outlook on life, his keenness of thought, the power of his delivery, and the Scriptural adornment of his messages."

He passed away in New Jersey, U. S. A., December 27th, 1928 at the age of *eighty-one*.

W. A. NOBLE.

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#### MISS MARTHA SWITZER

Miss Switzer was born in St. Louis Missouri, August 2nd, 1880. After studying in private schools and graduating from Moody Bible Institute, she also studied for a time in France.

Miss Switzer came to Korea in 1911. She carried the full program usually assigned to an evangelistic woman and in addition was eager to reach those who were not helped by the regular means of grace. Night schools, correspondence courses, loan libraries, programs for missionary societies were some of the lines of work along which this desire led her.

The keen disappointment of serious illness overtook her enroute on her return from furlough (August 1928). She spent long tedious months of weakness and at times of suffering at Severance Hospital, where she gathered hospital children in her rooms for Bible classes whenever she was able to do so. A return trip to Taiku was made in the hope of being able to stay there.

When she realized that she could not recover in Korea she desired to return to home friends. Unable to go farther than Fusan she was taken back to Taiku where she lived only a few more days, passing away very early on the morning of April 3, 1929.

A. G. FLETCHER.

### FRANK M. BROCKMAN.

On Monday evening, June 10th, 1929, at Princeton, New Jersey Frank M. Brockman, youngest of three brothers, all worlds statesmen, passed triumphantly on after a lingering illness. He was born in Douglas County near Atlanta, Georgia, May 21, 1878. Upon his graduation from the University of Georgia, he joined the staff of the Y. M. C. A. and later served as State Student Secretary of Missouri, from which position he was called to Korea where he served for twentythree years, twenty of these as senior secretary.

His work in Korea was conspicuous in his ability to hold the confidence of both Koreans and Japanese even throughout the tensest period of political antagonism. He held the friendship of the great leaders of both peoples.

We who have worked with him during these last years feel keenly his absence from our group. His singleness of purpose, his vision, his quiet manner of holding a vision ever before his co-workers, his attitude of never knowing discouragement were his great assets. The legacy of calmness, kindliness and faith in the Fatherhood of God will ever inspire us.

B. P. BARNHART.

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### THE REVEREND JAMES E. ADAMS

Dr. Jas. E. Adams was born May second, 1866. He graduated from Washburn College in 1889, and from McCormick Theological Seminary in 1894. He served as travelling secretary for the Student Volunteer Movement among the theological seminaries for a time, sailing with his wife and three months old son Edward for Korea in 1895. For a time he lived in Fusan, making a number of trips to North Kyeng Sang Province, moving to Taiku with his family and W. O. Johnson, M. D. in 1898.

For twenty-three years he spared not himself, being an indefatigable worker, and finally breaking under the heavy strain. When it was evident that he could no longer carry the burden himself, he raised a special fund and sent out evangelists to the untouched villages of the province. His sons Edward and Benjamin, with the assistance of the members of the Taiku and Andong stations established a total of seventy-three groups. His one desire was to win the two and a half

million of people of the province to Christ during his lifetime, and as his health began to break this became a consuming passion.

While his major efforts were in direct evangelism he early recognized the great demand for educational leadership, and encouraged the founding of the elementary school at Taiku and then the Keisung Academy. While acting as principal of this school he was also secretary of the Educational Senate and devoted much time to an effort to coordinate the standards and curricula of the schools of the six missions.

Dr. Adams died June 25th, 1929 in California. His wisdom, his loyalty and his zeal will ever be an inspiration alike to his fellow missionaries and to his Korean brethren.

HENRY M. BRUEN.

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### LEWIS BOYD TATE

On Feb. 19, 1929 while on a lecture tour in Southern Florida, Lewis Boyd Tate, pioneer Southern Presbyterian Missionary to Korea, faithful friend, and loyal servant of the Lord Jesus Christ answered the last summons with these simple words, "I shall soon be home." Conscious as he was of his condition, eager to enter into the "glory which eye hath not seen," this simple utterance as he lay dying in a fisherman's boat is very expressive of the joyful faith of this dear brother.

Mr. Tate was born in Calloway County, Mo., September 28, 1862, and was educated at Westminster College, Fulton, Mo., and at McCormick Seminary Chicago. While a student at the latter place he heard Dr. H. G. Underwood talk on Korea and volunteered for service, and was one of a group of seven who came to open the Southern Presbyterian work in 1892. After a year in Seoul he opened the work in Chunju, but was soon forced to return to Seoul for a time because of the Tonghak uprising.

Mr. Tate's work was country evangelism. He did much market preaching and personal work in the villages of a large territory. During the thirty-three years of his active service he was instrumental in establishing sixty-seven churches and received into the church over a thousand people.

Mr. Tate was possessed of unusual charms. He had a fine eye, a mellow voice, a firm bearing and a warm heart. He was a keen observer and an accurate reader of character. He was a man much sought after and his counsel was valued highly. He made a larger

contribution to shaping the policies of the Mission and of the Korean Presbyterian Church than any other member of the Mission.

He was likewise an active and enthusiastic worker in the Federal Council, the Bible Society, the Christian Literature Society, and other inter-denominational agencies for the extension of the Kingdom of our Lord.

His active interest in sports and games kept his body fit and his spirits young. All his life he was baseball fan, a tennis lover, an enthusiastic hunter, and an ardent fisherman.

Because of impaired health Mr. Tate retired in 1925. The Governor of the province gave him a farewell banquet, and the presbytery sent an honorary escort with him as far as Fusan. He made his home near Frostproof, Florida, where he gathered around him a host of friends. One in writing of his death says he was the most beloved citizen of the town.

Mr. Tate spoke on Korea four times the Sunday before his death. On Monday he again spoke to a large and appreciative audience. Tuesday morning he "went fishing" out in the deep sea. Fighting to get his fine catch into the boat seems to have been too much exertion for his weakened heart for he complained of illness soon after and shortly passed away. How fitting a conclusion to an active life. "Know ye not that a great man and a mighty hath fallen this day in Israel."

L. O. MCCUTCHEON.

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## VIII. Report of the Treasurer

September, 1929

### RECEIPTS :—

|                                    |   |   |   |                 |
|------------------------------------|---|---|---|-----------------|
| From B. and F. Bible Society       | — | — | — | Yen 5.00        |
| Southern Methodist Mission         | — | — | — | 65.00           |
| Southern Presbyterian Mission      | — | — | — | 85.00           |
| Canadian Mission                   | — | — | — | 45.00           |
| Australian Mission                 | — | — | — | 35.00           |
| Northern Presbyterian Mission      | — | — | — | 145.00          |
| Northern Methodist Mission         | — | — | — | 40.00           |
| Women's Foreign Missionary Society | — | — | — | 40.00           |
| Y. M. C. A.                        | — | — | — | 5.00            |
| Refund Committee on Arrangements   | — | — | — | 2.37            |
| Bank Interest                      | — | — | — | 16.25           |
| Bank Balance from September 1928   | — | — | — | 549.48          |
|                                    |   |   |   | <u>1,033.10</u> |

### DISBURSEMENTS :—

|                                     |   |   |   |                 |
|-------------------------------------|---|---|---|-----------------|
| Christian Workers Tea               | — | — | — | 29.95           |
| 1928 Minutes—500 copies             | — | — | — | 196.34          |
| Sundry Printing Bills               | — | — | — | 10.85           |
| Postage                             | — | — | — | 12.22           |
| Korea Mission Field—Extra Pages     | — | — | — | 75.00           |
| Arrangements Committee              | — | — | — | 23.27           |
| Rent                                | — | — | — | 15.00           |
| Janitor and Coolie                  | — | — | — | 2.60            |
| Seoul Evangelistic Exposition Hall  | — | — | — | 300.00          |
| Delegate to Japan                   | — | — | — | 78.00           |
| Japan Delegate Entertainment        | — | — | — | 8.25            |
| Conference Expenses                 | — | — | — | 36.72           |
| Bank Balance on hand September 1929 | — | — | — | 244.90          |
|                                     |   |   |   | <u>1,033.10</u> |

JOHN F. GENSO,  
Treasurer.

Audited and found correct :—  
R. C. COEN.

# A STATISTICAL TABLE OF Y. M. C. A. IN KOREA 1928.

|      |                                                             |   |   |   |             |              |
|------|-------------------------------------------------------------|---|---|---|-------------|--------------|
| I.   | Number of Associations                                      | — | — | — | —           | 26           |
|      | 1. City Ass'n                                               | — | — | — | 9           |              |
|      | 2. Student Ass'n                                            | — | — | — | 19          |              |
| II.  | Number of Employed Officers (City Ass'n)                    | — | — | — | —           | 35           |
|      | 1. Korean                                                   | — | — | — | 22          |              |
|      | 2. Foreign                                                  | — | — | — | 3           |              |
| III. | Number of Committee Men (Student Ass'n)                     | — | — | — | —           | 246          |
| IV.  | Members                                                     | — | — | — | —           |              |
|      | 1. City Ass'n                                               | — | — | — | —           | 2419         |
|      | a. Men                                                      | — | — | — | 1061        |              |
|      | b. Boys                                                     | — | — | — | 1358        |              |
|      | (Total Number of Active Members                             | — | — | — | 872         |              |
|      | 2. Student Ass'n                                            | — | — | — | —           | 1556         |
|      | a. Active Members                                           | — | — | — | 844         |              |
|      | b. Associate Members                                        | — | — | — | 712         |              |
|      | 3. Total                                                    | — | — | — | —           | 3975         |
| V.   | Property and Finance                                        | — | — | — | —           |              |
|      | 1. Value of Association Property and Equipment (City Ass'n) | — | — | — | —           | ¥ 532,792.00 |
|      | 2. Expenditure Budget for year                              | — | — | — | —           | 91,352.00    |
|      | a. City Ass'n                                               | — | — | — | ¥ 85,284.00 |              |
|      | b. Student Ass'n                                            | — | — | — | 6,068.80    |              |
|      | 3. Income from Members                                      | — | — | — | —           | 5,319.00     |
|      | a. City Ass'n                                               | — | — | — | 3,467.00    |              |
|      | b. Student Ass'n                                            | — | — | — | 1,852.00    |              |
|      | 4. Income from Contributions                                | — | — | — | —           | 4,301.00     |
|      | a. City Ass'n                                               | — | — | — | 3,130.00    |              |
|      | b. Student Ass'n                                            | — | — | — | 1,171.00    |              |
|      | 5. Income from other Sources                                | — | — | — | —           | 4,752.00     |
|      | a. City Ass'n                                               | — | — | — | 1,163.00    |              |
|      | b. Student Ass'n                                            | — | — | — | 3,589.00    |              |
| VI.  | Activities                                                  | — | — | — | —           |              |
|      | 1. Total attendance at Social Events and Entertainment.     | — | — | — | —           | 24,624       |
|      | a. City Ass'n                                               | — | — | — | 14,035      |              |
|      | b. Student Ass'n                                            | — | — | — | 10,589      |              |
|      | 2. Number of Participating Physical Activities              | — | — | — | —           | 50,801       |
|      | a. City Ass'n                                               | — | — | — | 41,581      |              |
|      | b. Student Ass'n                                            | — | — | — | 9,220       |              |
|      | 3. Enrollment in Education Classes (City Ass'n)             | — | — | — | —           | 1,657        |
|      | 4. Number Enrolled in Bible Classes (Strictly Bible Study)  | — | — | — | —           | 503          |
|      | a. City Ass'n                                               | — | — | — | 108         |              |
|      | b. Student Ass'n                                            | — | — | — | 395         |              |
|      | 5. Total Attendance at Bible Classes (all types)            | — | — | — | —           | 8,090        |
|      | a. City Ass'n                                               | — | — | — | 2,120       |              |
|      | b. Student Ass'n                                            | — | — | — | 5,960       |              |
|      | 6. Total Attendance at Religious Meetings                   | — | — | — | —           | 45,158       |
|      | a. City Ass'n                                               | — | — | — | 32,539      |              |
|      | b. Student Ass'n                                            | — | — | — | 12,619      |              |

# STATISTICS OF FEDERAL COUNCIL FOR 1928 AND 1929.

| MISSIONS                         | Southern Presbyterian |      | Australian Presbyterian |      | United Church of Canada |      | Northern Presbyterian |      | Southern Methodist |      | Northern Methodist |      | Total 1929 | Total 1928 | Total 1927 |
|----------------------------------|-----------------------|------|-------------------------|------|-------------------------|------|-----------------------|------|--------------------|------|--------------------|------|------------|------------|------------|
|                                  | 1928                  | 1929 | 1928                    | 1929 | 1928                    | 1929 | 1928                  | 1929 | 1928               | 1929 | 1928               | 1929 |            |            |            |
| MISSIONARIES.                    |                       |      |                         |      |                         |      |                       |      |                    |      |                    |      |            |            |            |
| Men, Total                       | 31                    | 29   | 11                      | 10   | 16                      | 16   | 60                    | 63   | 22                 | 14   | 18                 | 20   | 152        | 158        | 162        |
| Evangelistic                     | 20                    | 20   | 8                       | 7    | 8                       | 8    | 22                    | 39   | 8                  | 11   | 6                  | 7    | 92         | 72         | 88         |
| Educational                      | 4                     | 4    | 1                       | 1    | 4                       | 4    | 25                    | 10   | 8                  | 1    | 6                  | 6    | 26         | 48         | 48         |
| Medical                          | 6                     | 6    | 2                       | 2    | 3                       | 3    | 11                    | 14   | 5                  | 2    | 5                  | 5    | 33         | 32         | 33         |
| Others                           | 1                     | 1    | 1                       | 1    | 1                       | 1    | 2                     | 0    | 1                  | 1    | 1                  | 2    | 4          | 6          | 5          |
| Women, Married, Total            | 28                    | 26   | 9                       | 8    | 15                      | 14   | 57                    | 59   | 14                 | 14   | 17                 | 19   | 140        | 140        | 147        |
| Women, Unmarried, Total          | 25                    | 26   | 16                      | 18   | 17                      | 18   | 31                    | 31   | 30                 | 26   | 49                 | 39   | 158        | 168        | 163        |
| Evangelistic                     | 13                    | 13   | 7                       | 9    | 7                       | 8    | 18                    | 12   | 10                 | 16   | 14                 | 10   | 69         | 69         | 77         |
| Educational                      | 6                     | 7    | 3                       | 6    | 5                       | 5    | 5                     | 9    | 8                  | 7    | 28                 | 21   | 55         | 55         | 55         |
| Medical                          | 5                     | 5    | 3                       | 3    | 5                       | 5    | 8                     | 10   | 3                  | 5    | 12                 | 7    | 33         | 36         | 36         |
| Others                           | 1                     | 1    | 1                       | 1    | 1                       | 1    | 2                     | 0    | 1                  | 1    | 1                  | 1    | 0          | 10         | 10         |
| Total Missionaries               | 86                    | 83   | 31                      | 37   | 48                      | 48   | 148                   | 153  | 58                 | 54   | 84                 | 78   | 457        | 455        | 455        |
| KOREAN WORKERS-SALARIES.         |                       |      |                         |      |                         |      |                       |      |                    |      |                    |      |            |            |            |
| (Regardless of source of salary) |                       |      |                         |      |                         |      |                       |      |                    |      |                    |      |            |            |            |
| Ordained Pastors                 | 37                    | 37   | 15                      | 17   | 38                      | 36   | 273                   | 294  | 45                 | 49   | 101                | 73   | 506        | 509        | 471        |
| Unordained Helpers               | 124                   | 125  | 54                      | 28   | 63                      | 51   | 244                   | 359  | 32                 | 22   | 20                 | 75   | 661        | 537        | 596        |
| Bible Colporters                 | 19                    | 20   | 8                       | 8    | 21                      | 18   | 25                    | 38   | 11                 | 11   | 17                 | 21   | 106        | 103        | 105        |
| Bible Women                      | 39                    | 43   | 25                      | 31   | 60                      | 74   | 189                   | 129  | 75                 | 73   | 126                | 123  | 573        | 520        | 506        |
| Total Paid Helpers               | 219                   | 225  | 102                     | 90   | 188                     | 179  | 706                   | 820  | 163                | 155  | 266                | 292  | 1761       | 1644       | 1678       |

STATISTICS OF FEDERAL COUNCIL FOR 1928 AND 1929.

| MISSIONS                                        | Southern Presbyterian |        | Australian Presbyterian |       | United Church of Canada |        | Northern Presbyterian |        | Southern Methodist |        | Northern Methodist | TOTAL 1929 | TOTAL 1928 | TOTAL 1927 |
|-------------------------------------------------|-----------------------|--------|-------------------------|-------|-------------------------|--------|-----------------------|--------|--------------------|--------|--------------------|------------|------------|------------|
|                                                 | 1928                  | 1929   | 1928                    | 1929  | 1928                    | 1929   | 1928                  | 1929   | 1928               | 1929   | 1928               | 1929       |            |            |
| CHURCH STATISTICS.                              |                       |        |                         |       |                         |        |                       |        |                    |        |                    |            |            |            |
| Churches, or Groups                             |                       |        |                         |       |                         |        |                       |        |                    |        |                    |            |            |            |
| (Places of regular Sunday Services) —           | 538                   | 554    | 262                     | 255   | 239                     | 335    | 1448                  | 1473   | 358                | 357    | 659                | 3570       | 3504       | 3791       |
| Church Buildings —                              | 483                   | 481    | 238                     | 243   | 269                     | 273    | 1421                  | 1423   | 326                | 315    | 482                | 3192       | 3219       | 3286       |
| (a) Communicants or full members —              | 10904                 | 10809  | 5168                    | 5214  | 7794                    | 6628   | 64467                 | 65234  | 7372               | 7630   | 11252              | 105130     | 106957     | 106384     |
| (b) Catechumens, or Probationers —              | 3940                  | 4260   | 1813                    | 1808  | 2872                    | 2376   | 18258                 | 17727  | 1259               | 1377   | 7749               | 3513       | 35891      | 35550      |
| (c) Baptised Children —                         | 2506                  | 2526   | 1213                    | 1148  | 2001                    | 2037   | 12244                 | 12455  | 2513               | 2473   | 5239               | 25995      | 25716      | 25394      |
| (d) Other Adherents —                           | 7662                  | 7226   | 3798                    | 2896  | 4759                    | 6837   | 35771                 | 35789  | 4857               | 7537   | 3962               | 21453      | 60803      | 56757      |
| Total Adherents (a, b, c and d)                 | 26033                 | 27461  | 12492                   | 11200 | 18034                   | 17849  | 130740                | 131205 | 16001              | 17173  | 38202              | 244357     | 241502     | 219670     |
| Adults Baptised this Year —                     | 1027                  | 1131   | 397                     | 613   | 755                     | 985    | 5393                  | 5648   | 588                | 645    | 952                | 9822       | 9112       | 9296       |
| Net Gain or Loss this Year in Communicants —    | — 460                 | — 95   | — 181                   | * 43  | * 21                    | — 1166 | * 2709†               | 767    | — 640              | * 1182 | — 559              | * 84       | * 890      | — 5032     |
| Net Gain or Loss this Year in Total Adherents — | — 626                 | * 1428 | — 230                   | — 719 | — 461                   | * 422  | * 23794               | * 455  | — 321              | * 1173 | — 1057             | * 364      | * 3133     | 21099      |
| Sunday Schools, Adult and Primary               | 692                   | 782    | 288                     | 322   | 542                     | 446    | 2536                  | 2555   | 303                | 357    | 542                | 609        | 5071       | 4903       |
| Sunday School Membership                        | 28511                 | 30983  | 10718                   | 17804 | 21069                   | 22034  | 141405                | 145387 | 10265              | 12682  | 28565              | 30169      | 258399     | 184502     |
| Teachers in Sunday School                       | 3095                  | 2771   | 650                     | 1654  | 2182                    | 2204   | 16882                 | —      | 935                | 1003   | 2279               | 2388       | ?          | 26023      |
| C. E. Societies, or Epworth Leagues             | 20                    | 35     | 27                      | 26    | 44                      | 79     | 309                   | —      | 32                 | 46     | 92                 | 134        | ?          | 524        |
| Membership —                                    | 622                   | 1145   | 774                     | 810   | 1538                    | 2137   | 8225                  | —      | 893                | 1444   | 2685               | 3773       | ?          | 14739      |
| Bible Classes—Four days or longer               | 132                   | 132    | 97                      | 90    | 153                     | 200    | 1419                  | —      | 117                | 95     | 593                | 556        | ?          | 2511       |
| Attendance—Men                                  | 2800                  | 2300   | 1728                    | 1545  | 2511                    | 2921   | 28402                 | —      | 2010               | 2060   | 5842               | 6224       | ?          | 43293      |
| Attendance—Women                                | 3100                  | 3100   | 2777                    | 2294  | 2730                    | 3121   | 24070                 | —      | 1348               | 160    | 8048               | 8585       | ?          | 48844      |
|                                                 |                       |        |                         |       |                         |        |                       |        |                    |        |                    |            | ?          | 56087      |

\* Gain — Loss

# STATISTICS OF FEDERAL COUNCIL FOR 1928 AND 1929.

| MISSIONS                         | Southern Presbyterian |        | Australian Presbyterian |        | United Church of Canada |        | Northern Presbyterian |        | Southern Methodist |        | Northern Methodist |        | TOTAL 1928-29 | TOTAL 1927-28 |
|----------------------------------|-----------------------|--------|-------------------------|--------|-------------------------|--------|-----------------------|--------|--------------------|--------|--------------------|--------|---------------|---------------|
|                                  | 1928                  | 1929   | 1928                    | 1929   | 1928                    | 1929   | 1928                  | 1929   | 1928               | 1929   | 1928               | 1929   |               |               |
| NATIVE CONTRIBUTIONS.            |                       |        |                         |        |                         |        |                       |        |                    |        |                    |        |               |               |
| Congregational Expenses, or      |                       |        |                         |        |                         |        |                       |        |                    |        |                    |        |               |               |
| Support of the Ministry          | 3224¢                 | 3129¢  | 2393¢                   | 2333¢  | 3894¢                   | 40634¢ | 34055¢                | 27796¢ | 20419              | 16873  | 69250              | 52999  | 443102        | 525345        |
| Building and Repairing Churches  | 1454¢                 | 1676¢  | 827¢                    | 1963¢  | 1321¢                   | 38632¢ | 13735¢                | 12321¢ | 4382               | 9416   | 34282              | 17857  | 225006        | 212088        |
| Home and Foreign Mission         | 3975¢                 | 4308¢  | 5563¢                   | 2190¢  | 3558¢                   | 42970  | 25134¢                | ?      | 6581               | 6581   | 3658               | 4340   | ?             | 91417         |
| Education                        |                       |        |                         |        |                         |        |                       |        | 30379              |        | 45913              | 25246  | ?             | 208555        |
| Other Objects not including      |                       |        |                         |        |                         |        |                       |        |                    |        |                    |        |               |               |
| Medical Receipts, Total          | 303¢                  | 3204   | 682¢                    | 910¢   | 1013¢                   | 925¢   | 174468                | 150817 | ?                  | 67298  | 2732¢              | 38053  | 617516        | 221791        |
| Total Native Contributions, 1929 | 10419¢                | 111369 | 4359¢                   | 5757¢  | 10018¢                  | 132728 | 86406¢                | 55189¢ | 61761              |        | 80429              | 137998 | 1058869       | 1359151       |
| " " " "                          |                       |        |                         |        |                         |        |                       |        |                    |        |                    |        |               |               |
| BOARD GRANTS FOR NATIVE WORK.    |                       |        |                         |        |                         |        |                       |        |                    |        |                    |        |               |               |
| Grant for Current Work, Total    | 18048¢                | 190688 | 145633                  | 174924 | 176782                  | 179602 | 153258                | 146426 | 11474¢             | 127340 | 81932              | 285799 | 1105279       | 1052830       |
| For Evangelistic Work            | 6807¢                 | 60765  | 28480                   | 27234  | 6919¢                   | 61625  | 32233                 | 26255  | 28000              | 28000  | 66986              | 74708  | 278585        | 272974        |
| " Educational                    | 6362¢                 | 83793  | 69436                   | 65398  | 8553¢                   | 83416  | 75178                 | 61611  | 53420              | 45800  | 165817             | 156852 | 496870        | 513008        |
| " Medical                        | 21300                 | 30300  | 12524                   | 12205  | 18520                   | 22874  | 9000                  | 6196   | 2144¢              | 14000  | 27295              | 26890  | 122468        | 110089        |
| " Other                          | 27493                 | 12018  | 34190                   | 14110  | 5522                    | 11684  | 36848                 | 51644  | 20994              | 40640  | 21835              | 27354  | 167450        | 146882        |
| Grant for New Property           |                       |        |                         |        |                         | 34102  | 130664                | 79545  |                    |        |                    | 100000 | 213647        | 130634        |
| Total Board Grant, " "           | 36098¢                | 320191 | 290263                  | 295348 | 55564                   | 38854  | 437181                | 225971 | 238594             | 269693 | 563865             | 385199 | 1944074       | 2246447       |

\* Southern Methodist estimated same as 1927

## EDUCATIONAL STATISTICS.

|                                               |      |      |      |      |      |      |       |      |      |       |      |       |       |
|-----------------------------------------------|------|------|------|------|------|------|-------|------|------|-------|------|-------|-------|
| 1929 Not Available                            |      |      |      |      |      |      |       |      |      |       |      |       |       |
| Schools—Boys<br>(Including first six grades)  | 105  | 127  | 2    | 1    | 35   | 28   | 61    | 11   | 10   | 32    | 44   | 246   | 377   |
| Enrollment                                    | 3902 | 3373 | 331  | 242  | 2159 | 1767 | 10171 | 2302 | 1441 | 4791  | 5559 | 23706 | 24357 |
| Teachers                                      | 160  | 167  | 11   | 6    | 69   | 68   | 436   | 66   | 62   | 250   | 151  | 992   | 754   |
| Schools—Girls<br>(Including first six grades) | 53   | 91   | 3    | 4    | 8    | 6    | 198   | 10   | 10   | 50    | 34   | 322   | 149   |
| Enrollment                                    | 2686 | 3292 | 566  | 706  | 1104 | 1042 | 5538  | 1601 | 1587 | 4573  | 4112 | 16068 | 11507 |
| Teachers                                      | 120  | 130  | 23   | 21   | 35   | 32   | 67    | 64   | 64   | 256   | 117  | 565   | 426   |
| Schools—Boys (Above sixth grade)              | 5    | 4    | 1    | 1    | 2    | 2    | 9     | 1    | 1    | 4     | 4    | 22    | 29    |
| Enrollment                                    | 458  | 430  | 143  | 88   | 201  | 208  | 933   | 283  | 290  | 1892  | 1460 | 3910  | 4479  |
| Teachers                                      | 60   | 63   | 11   | 10   | 18   | 20   | 43    | 14   | 15   | 80    | 60   | 226   | 226   |
| Schools—Girls (Above sixth grade)             | 3    | 2    | 1    | 1    | 4    | 4    | 6     | 3    | 3    | 4     | 4    | 21    | 21    |
| Enrollment                                    | 451  | 253  | 126  | 131  | 242  | 333  | 229   | 668  | 774  | 585   | 756  | 2301  | 2431  |
| Teachers                                      | 56   | 50   | 12   | 11   | 18   | 17   | 15    | 47   | 46   | 47    | 42   | 195   | 143   |
| Bible Schools (3 months or more)              | 3    | 2    |      |      | 2    | 2    | 5     | 1    | 1    | 1     | 1    | 10    | 33    |
| Enrollment                                    | 110  | 80   |      |      | 45   | 45   | 310   | 90   | 120  | 26    | 28   | 581   | 1473  |
| Teachers                                      | 19   | 12   |      |      | 6    | 6    | 25    | 20   | 24   | 7     | 7    | 77    | 148   |
| Bible Institutes                              |      |      |      |      |      |      |       |      |      |       |      |       |       |
| (One month or more)                           | 7    | 7    | 2    | 2    | 8    | 11   | 13    |      |      |       |      | 30    | 42    |
| Enrollment                                    | 640  | 720  | 100  | 113  | 404  | 383  | 475   |      |      |       |      | 1619  | 2328  |
| Teachers                                      | 42   | 44   | 16   | 18   | 77   | 59   | 49    |      |      |       |      | 184   | 251   |
| Other Schools                                 |      |      | 3    | 4    | 92   | 102  |       | 96   | 160  | 552   |      | 743   | 193   |
| Enrollment                                    |      |      | 113  | 175  | 4342 | 6700 |       | 3000 | 5252 | 10381 |      | 17897 | 8851  |
| Teachers                                      |      |      | 12   | 10   | 413  | 461  |       | 145  | 287  | 865   |      | 1063  | 264   |
| Kindergarten                                  | 18   | 20   | 21   | 18   | 24   | 23   | 69    | 30   | 35   | 55    | 59   | 217   | 177   |
| Enrollment                                    | 577  | 741  | 1008 | 1038 | 1089 | 913  | 2735  | 1291 | 1460 | 2614  | 2620 | 9314  | 13222 |
| Teachers                                      | 24   | 28   | 40   | 33   | 54   | 33   | 88    | 52   | 14   | 102   | 101  | 360   | 324   |

# STATISTICS OF FEDERAL COUNCIL FOR 1928 AND 1929.

| MISSIONS                                                     | Southern Presbyterian |          | Australian Presbyterian |         | United Church of Canada |         | Northern Presbyterian |          | Southern Methodist |      | Northern Methodist |          | Total 1929 | Total 1929 | Total 1927 |
|--------------------------------------------------------------|-----------------------|----------|-------------------------|---------|-------------------------|---------|-----------------------|----------|--------------------|------|--------------------|----------|------------|------------|------------|
|                                                              | 1928                  | 1929     | 1928                    | 1929    | 1928                    | 1929    | 1928                  | 1929     | 1928               | 1929 | 1928               | 1929     |            |            |            |
| MEDICAL STATISTICS.                                          |                       |          |                         |         |                         |         |                       |          |                    |      |                    |          |            |            |            |
| Hospitals                                                    | 5                     | 5        | 1                       | 1       | 3                       | 3       | 8                     | 8        | 1                  | 2    | 4                  | 7        | 22         | 22         | 22         |
| Beds (or Equivalent)                                         | 260                   | 260      | 30                      | 30      | 74                      | 95      | 321                   | 347      | ?                  | ?    | 33                 | 155      | 540        | 887        | 759        |
| In patients                                                  | 3524                  | 4144     | 426                     | 407     | 1097                    | 1149    | 5257                  | 5757     | 934                | 846  | 339                | 2489     | 9035       | 14792      | 17419      |
| Total In-patient Days                                        | 36145                 | 44475    | 5319                    | 5627    | 13096                   | 14730   | 53557                 | ?        | ?                  | ?    | 933                | 21416    | 86248      | ?          | 83849      |
| Dispensaries                                                 | 5                     | 5        | 1                       | 1       | 5                       | 4       | 10                    | 9        | ?                  | ?    | 4                  | 8        | 18         | 27         | 25         |
| Dispensary Patients—New                                      | 15575                 | 16346    | 4988                    | 3859    | 6529                    | 9754    | 51136                 | 58771    | 39763              | ?    | 4523               | 17803    | 47762      | 106534     | 53881      |
| Returns                                                      | 34946                 | 39123    | 11451                   | 12001   | 13658                   | 13353   | 124159                | 155904   | ?                  | ?    | 14570              | 45007    | 109484     | 265388     | 131344     |
| Outcalls                                                     | —                     | —        | ?                       | ?       | ?                       | 551     | —                     | ?        | ?                  | ?    | 661                | 2226     | 2777       | ?          | 6134       |
| Total Expenses (Not including Missionaries' Salaries,        | ¥ 82628               | ¥ 103086 | ¥ 20889                 | ¥ 21612 | ¥ 52211                 | ¥ 33290 | ¥ 322542              | ¥ 483220 | ?                  | ?    | ¥ 26837            | ¥ 124853 | ¥ 302823   | ¥ 786043   | ¥ 239958   |
| Total Receipts (Not including Board Grants or Foreign Gifts, | ¥ 69323               | ¥ 65566  | ¥ 15257                 | ¥ 7238  | ¥ 33944                 | ¥ 30036 | ¥ 310459              | ¥ 412170 | ?                  | ?    | ¥ 15495            | ¥ 104350 | ¥ 207190   | ¥ 619360   | ¥ 169791   |

\* Incomplete for 1928

STATISTICS OF FEDERAL COUNCIL FOR 1928 AND 1929.  
BRITISH AND FOREIGN BIBLE SOCIETY

| Channels            | Bibles & Old Testaments |       | New Testament's |        | Portions |         | Total   |         |
|---------------------|-------------------------|-------|-----------------|--------|----------|---------|---------|---------|
|                     | 1928                    | 1929  | 1928            | 1929   | 1928     | 1929    | 1928    | 1927    |
| Colportage Sales    | 415                     | 394   | 4,781           | 4,890  | 580,915  | 534,742 | 540,026 | 589,171 |
| Bible Women's Sales | 3                       | 14    | 107             | 138    | 18,832   | 19,097  | 19,249  | 18,237  |
| Commission          | 942                     | 1,334 | 6,974           | 8,064  | 4,582    | 2,085   | 11,483  | 9,155   |
| Depot               | 1,984                   | 1,921 | 21,614          | 24,520 | 28,866   | 17,774  | 44,215  | 50,027  |
| Free Grants         | 50                      | 10    | 421             | 465    | 90       | 1,954   | 2,429   | 1,707   |
| Totals              | 3,394                   | 3,673 | 33,897          | 38,077 | 633,286  | 575,652 | 617,402 | 668,297 |

Number of Colporteurs, 1929 104 ; 1928 116.      Number of Biblewomen, 1928, 8 ; 1929, 8.

CHRISTIAN LITERATURE SOCIETY OF KOREA

Statistics for Last Four Years

| During Year Ending       | Year Ending June 1929 |    | 1928       | 1927       | 1926       |
|--------------------------|-----------------------|----|------------|------------|------------|
|                          |                       |    |            |            |            |
| Copies Distributed       | --                    | -- | 1,874,453  | 2,159,019  | 1,872,278  |
| Copies Published         | --                    | -- | 1,761,295  | 1,423,700  | 1,593,825  |
| Pages Published          | --                    | -- | 30,647,994 | 29,258,758 | 40,258,758 |
| New Titles & Reprints    | --                    | -- | 112        | 97         | 106        |
| Net Value of Stock       | --                    | ¥  | 46,500     | 42,200     | 38,284     |
| Income from Sales        | --                    | -- | 64,459     | 59,355     | 70,640     |
| Total Income             | --                    | -- | 81,516     | 81,712     | 102,825    |
| Total Expenditure        | --                    | -- | 83,911     | 92,175     | 96,326     |
| Building Fund Cash       | --                    | -- | 16,784     | 4,298      | 12,881     |
| Reserve and Cash in Hand | --                    | -- | 22,778     | 25,444     | 27,824     |
| Total Assets             | --                    | -- | 127,297    | 125,973    | 122,043    |
| Total Liabilities        | --                    | -- | 27,591     | 24,974     | 24,974     |
| Capital                  | --                    | -- | 107,253    | 102,352    | 97,069     |

# STATISTICS OF FEDERAL COUNCIL FOR 1928 AND 1929.

| UNION INSTITUTIONS<br>NAME                          | COOPERATING MISSIONS              | ENROLL-<br>MENT |      | TEACHERS |      |          |      |         |      |
|-----------------------------------------------------|-----------------------------------|-----------------|------|----------|------|----------|------|---------|------|
|                                                     |                                   |                 |      | Korean   |      | Japanese |      | Foreign |      |
|                                                     |                                   | 1929            | 1928 | 1929     | 1928 | 1929     | 1928 | 1929    | 1928 |
| Union Christian College                             | Northern Presbyterian             | 107             | 96   | 13       | 4    |          | 1    | 8       | 3    |
|                                                     | Southern Presbyterian             |                 |      |          |      |          |      |         |      |
|                                                     | Australian Presbyterian           |                 |      |          |      |          |      |         |      |
| Severance Union Medical<br>College                  | United Church of Canada           | 120             | 93   | 15       | 15   |          | 6    | 16      | 15   |
|                                                     | Southern Methodist                |                 |      |          |      |          |      |         |      |
|                                                     | Northern "                        |                 |      |          |      |          |      |         |      |
| Severance Nurses<br>Training School                 | Northern Presbyterian             | 47              | 30   | 14       | 14   |          | 1    | 7       | 7    |
|                                                     | Southern "                        |                 |      |          |      |          |      |         |      |
|                                                     | Australian "                      |                 |      |          |      |          |      |         |      |
| Presbyterian Theological<br>Seminary of Korea       | United Church of Canada           | 125             | 150  | 2        | 2    |          |      | 7       | 6    |
|                                                     | Southern Methodist                |                 |      |          |      |          |      |         |      |
|                                                     | Northern "                        |                 |      |          |      |          |      |         |      |
| Union Methodist<br>Theological Seminary             | Northern Presbyterian             | 214             | 204  | 25       | 25   |          | 5    | 8       | 9    |
|                                                     | Southern "                        |                 |      |          |      |          |      |         |      |
|                                                     | Australian Presbyterian           |                 |      |          |      |          |      |         |      |
| Chosen Christian College                            | Northern Methodist                | 45              | 45   |          | 3    |          |      | 2       |      |
|                                                     | Southern "                        |                 |      |          |      |          |      |         |      |
|                                                     | United Church of Canada           |                 |      |          |      |          |      |         |      |
| Union Methodist<br>Woman's Bible<br>Training School | W. F. M. S. of Northern Methodist | 38              | 50   | 8        | 6    |          |      | 2       | 2    |
|                                                     | Woman's Council of Southern "     |                 |      |          |      |          |      |         |      |
|                                                     | Canadian Presbyterian             |                 |      |          |      |          |      |         |      |
| Pierson Memorial<br>Bible Institute                 | Northern Methodist                | 137             | 103  | 11       | 10   |          | 2    | 10      | 6    |
|                                                     | Southern "                        |                 |      |          |      |          |      |         |      |
|                                                     | Northern Methodist (W. F. M. S.)  |                 |      |          |      |          |      |         |      |
| Ewha College                                        | Southern "                        |                 |      |          |      |          |      |         |      |
| Total                                               |                                   |                 |      |          |      |          |      |         |      |

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